

UTAH GROUND WATER ASSOCIATION

The Advocate

WINTER 2012 EDITION

LETTER FROM THE PRESIDENT

DAVE WORWOOD — 4D PLUMBING

Happy New Year to all of you. It is hard to believe that another year has gone by so fast, the older I get the faster they come and go. I feel honored to have represented the UGWA this past year and I feel that the board has kept your best interests at heart as we work through the issues that come our way.

I thought it was very interesting that just after our convention in Mesquite, the National Ground Water Association inquired about continuing education hours from all of the State associations. Colette responded as did several other States to the inquiry and we are just one of many that do require continuing education units or CEU's. As we have stated in the past, we are fortunate that ours are handled by our own industry, or in other words, Jim Goddard and his office. Many are handled by the State's Department of Licensing, which can be a very different situation than what we have in Utah. Jim is excellent to work with and gives several opportunities each year for us to attend and receive the required CEU's. This is one action that a UGWA board took several years ago that caused some concern among the members at the time, but as I look at today's situation I for one feel very fortunate that we do not go through the Utah Division of Professional Licensing program.

One more reminder about the **Mountain States Ground Water Convention** in Laughlin, Nevada. that occurs on February 9th, 10th & 11th. Mark your calendar - this is a good show to attend for CEU's and for some very good educational classes. They have a web site where you can register online. The more people from Utah that register the bigger the percentage of the proceeds our State scholarship fund receives. Help support our kids that are attending college.

Our **Moab Summer Seminar** is in the final planning stage and there is more information in this issue about that. Watch your e-mails in the future for details.

And on a final note we want to thank all of our vendors that supported our Mesquite convention! Without them, it could not happen. We had a record number this year and have commitments from several new vendors for next year. Each year I visit with them and find something new that I did not know I could buy locally. Support those

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LETTER FROM THE PRESIDENT

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that support us and please buy "Made in the USA" if possible. It keeps us all working.

Thanks to all that attended the UGWA convention for that is what makes it such a success and for me so much fun. I really enjoyed talking to all of you in this industry. I met new people that I totally cherished spending time with them. They have so much knowledge and great stories to share if we just take the opportunity when it comes our way.

My father had a saying "You can't do today's work with yesterdays tools and be in business tomorrow". Remember that as you visit the vendors.

Have a Great Year Everyone and we'll see you in Laughlin in February.

God Bless You

David Worwood

The 2013 Conference & Expo
is
January 10th & 11th

SAVE THE DATE

Vendor Registration is Now Open!

Note: *We have SOLD OUT the last few years and we have already received several for 2013. To ensure your spot register now.*

The Scholarship Auction



The collage consists of nine photographs arranged in a grid-like fashion. The top-left photo shows a man in a white shirt holding up a large, ornate metal butterfly sculpture. The top-middle photo shows a display of various items, including a framed picture of a horse and a box labeled 'GEORGE FOREMAN'. The top-right photo shows a woman holding a framed picture of a horse. The middle-left photo shows a man in a white shirt and glasses holding a red thermos. The middle-middle photo shows a man in a white shirt holding a large, curved log. The middle-right photo shows a hand holding a cow plushie. The bottom-left photo shows a man in a white shirt holding a large metal flower sculpture. The bottom-middle photo shows a display of various items, including a framed picture of a horse and a box labeled 'TIGER JET'. The bottom-right photo shows a man in a maroon shirt holding a framed picture of a horse and a ladybug sculpture.



The Conference & Expo *at a glance*



THANK YOU!

Thank you to everyone who attended, supported, donated and volunteered at this year's event. It is people like you who make our Association huge success!



ATTENDANCE

**164 Participants
19 Unique Exhibits**



FUNDRAISING

**Crisis Fund: \$902.10
Scholarship Fund: \$8,716.30**



EDUCATION

**Utah Drillers/Pump Installers: 8.0 CEU
(all other states 5.0 CEU)**

DOPL Plumbers: 7.0 Professional CEU

DOPL Contractors: 3.5 ea Professional/Core CEU



Conference Winners



Hmmm How can I get invited to the Big Game??



Travis Shores
Wins The Quilt *again!*



Bud Webber has a new 51" HD 3D TV



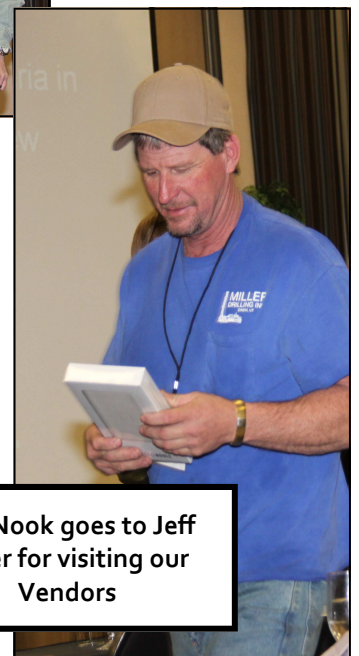
Clint Howell
Wins the Gun Raffle

The Golf Champions!



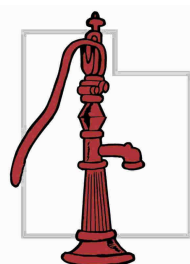
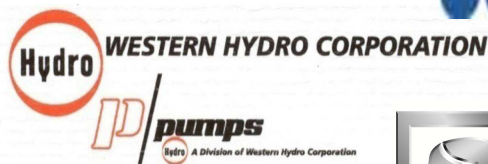
Vicky Stine -Thom Hanna-Layne Read-Jason Lamb

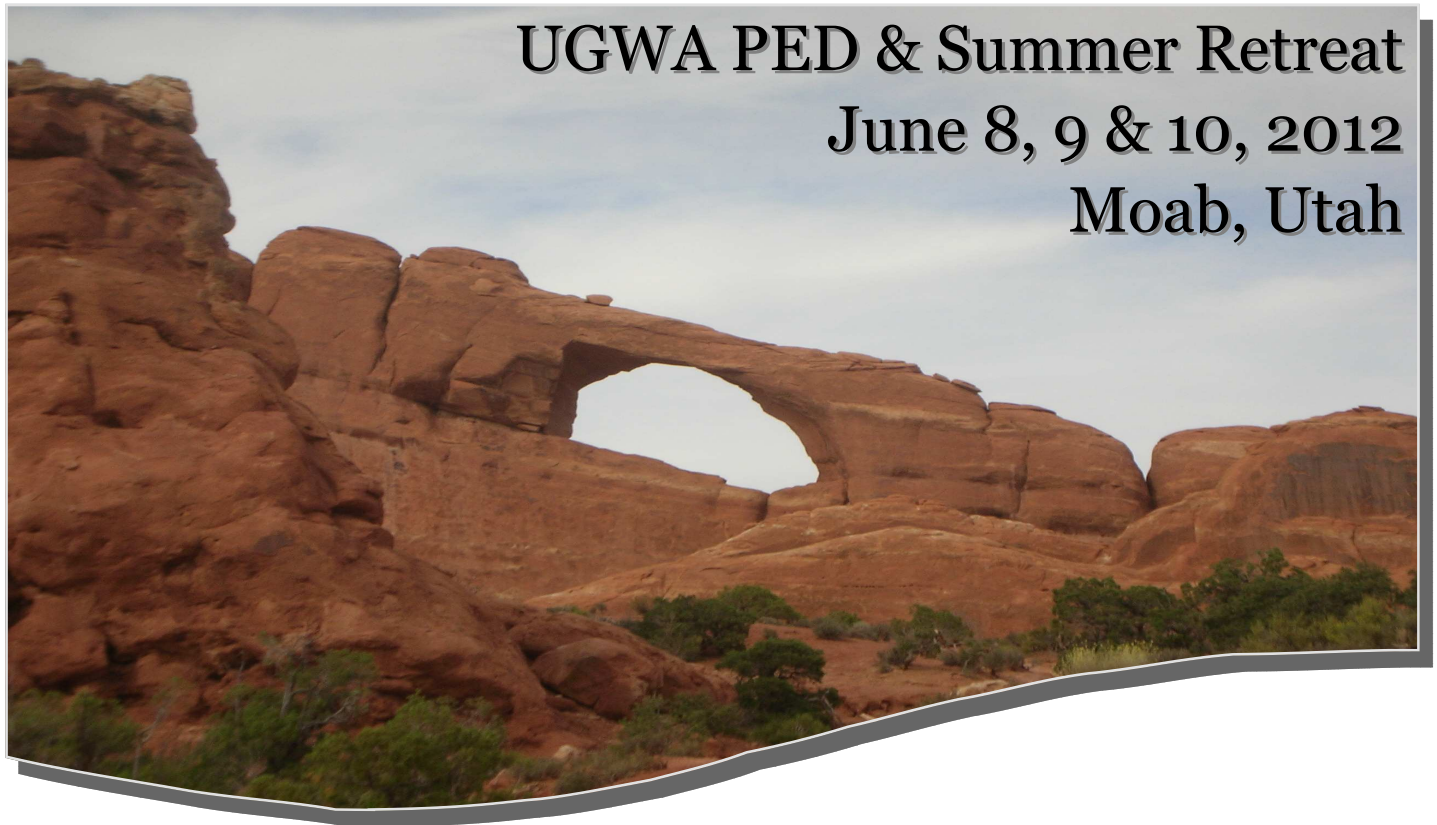
Can I have my
"I beat Shawn Nrdhoff"
t-shirt now?



The Nook goes to Jeff
Miller for visiting our
Vendors

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Announcing The 2012 UGWA Professional Education Day & Summer Retreat

We are planning an wonderful weekend retreat for our members & their families.

We begin Friday, with a Professional Education Day (PED) for our members.

The rest of the weekend we will enjoy a variety of social activities and adventures. There will be something for every member of the family.

Registration Opens March 1st at **www.utahgroundwater.org**

***Space is Limited so register early.
See you in Moab!!***

<u>Hotel Information</u>	Group #UGWJUN12
800.831.662 or www.moabvalleyinn.com	
2 Queen or 1 King Room \$90 per night	
3 Queen room \$125 per night	
2 Queen or 1 King Suite \$135 per night	

UGWA Scholarship Program

The UGWA Scholarship Fund is made available to assist and encourage the education of qualified active UGWA members, their spouse, children and/or grandchildren.

The Program is funded by donations from the [National Ground Water Association](#), the [Mountain States Ground Water Association](#) and our members. The fundraising auction held at the annual UGWA Conference & Expo is enthusiastically supported by our members and all proceeds benefit this program.

ELIGIBILITY:

- * **An** active UGWA member, their spouse, child or grandchild;
- * **And** the sponsoring UGWA member has been in good standing for a minimum of two (2) consecutive years prior to application;
- * **And** a student who is currently enrolled or planning to enroll in a full-time course of study at an accredited two or four year college, university or vocational-technical school;
- * **And** who is accepted by that institution during the year which the scholarship is given;
- * **And** have completed the Association's scholarship application with required supporting documentation;
- * **And** complete application is received by June 15 of each calendar year in which scholarships are awarded.

HOW TO APPLY: You must submit all information in the format you feel will best show your achievements and accomplishments during your scholastic career. Scholarship selection will be based on the following information submitted for review:

- * Fully Completed UGWA Scholarship Application Cover Sheet;
- * Academic Record/Grade Transcripts;
- * Minimum of 3 Written Recommendations From Teachers, Advisers or Counselors;
- * Demonstrated Leadership and Extracurricular Accomplishments;
- * Statement of Economic Need;
- * Educational and Career Goals;
- * And Work Experience and History.

DEADLINE: All applications must be **RECEIVED no later than June 15, 2012**. Incomplete applications will not be considered. Scholarship awards will be based on the selection process made by an independent auditor such as the Salt Lake Community College, Office of Financial Aid. All submittals will be confidential. No UGWA members will be involved in the selection procedure. The number of awards will be based upon the financial strength of the Association's Scholarship Fund.

SCHOLARSHIP AWARD: The scholarship award will be no less than \$500 and no more the \$2,000. Scholarship value will be determined upon financial strength of the fund and the number of qualified applicants. All awards will be made by check payable jointly to the student and the sponsoring member and must be endorsed by both.

SUBMIT COMPLETE APPLICATION TO:

Utah Ground Water Association
5577 Walden Glen Dr
Murray UT 84123-7942

NOTICE: All applications are independently evaluated by the Financial Aid Department of the Salt Lake Community College in Taylorsville, UT. At no time are any members, board members or staff of the UGWA involved in the selection process. Every effort is made to ensure the fair and equal consideration of all applicants.

If selected, you will be asked to provide: applicant's date of birth, social security number and 5x7 photograph prior to receipt of funds.

**UGWA Scholarship Application
Cover Sheet**

ABOUT THE APPLICANT

NAME: _____
first middle last

ADDRESS: _____
street address

city state zip

EMAIL _____

PHONE: ____ (____) _____

ABOUT THE SPONSORING MEMBER

RELATION: _____
How is applicant related to member?

NAME: _____

EMAIL: _____

PHONE: ____ (____) _____

MEMBER #: _____

Information From the Utah Geological Survey

Ted Arnow was recently presented the 2011 Lehi Hintze Award for Outstanding Contributions to the Geology of Utah by the Utah Geological Survey (UGS) and the Utah Geological Association (UGA). Read about Arnow's long and distinguished career with the U.S. Geological Survey (USGS) at:

<http://geology.utah.gov/whatsnew/news/new1111.htm>

Great Salt Lake Connects to the Pacific Ocean in 1800 (according to an intriguing 1826 map at-las)?? Check it out at:

<http://geology.utah.gov/whatsnew/index.htm>

Check out Utah Geological Survey groundwater publications at:

<http://geology.utah.gov/utahgeo/water/index.htm>

Information From the Natural Resources Conservation Service (NRCS)

Water year 2011 brought us record high snowpack and stream flows. As of January 1, 2012, snowpacks at 19 SNOTEL sites in central and northern Utah were at **record or near record lows**. Snowpacks were in the 40% to 70% of average range. We have done a little better since. Get the latest monthly Water Supply Outlook Report at:

<http://www.ut.nrcs.usda.gov/snow/wsor.html>

Do what you ought, and not what you please. — Poor Richards Almanac 1734

The Things which hurt, instruct. — Poor Richards Almanac 1744

A good Example is the best sermon. — Poor Richards Almanac 1747

Don't forget ...

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Ground Water Association Expo**

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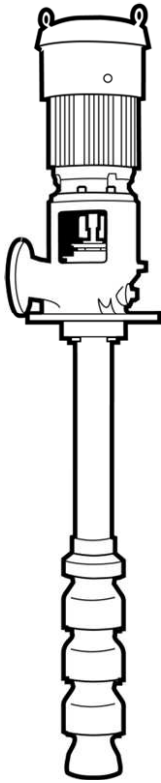
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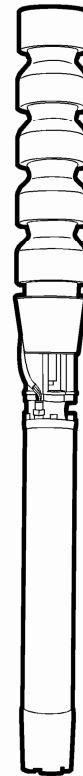
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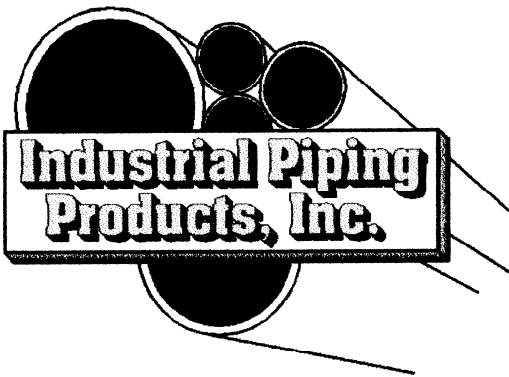


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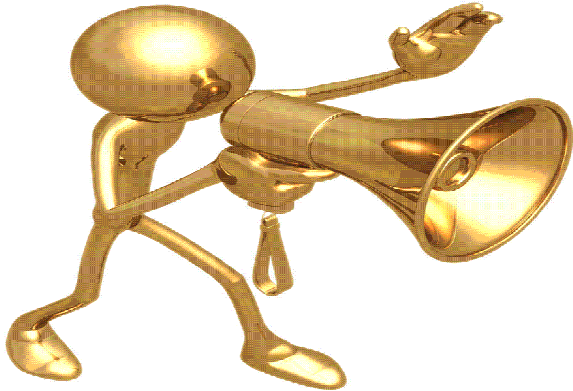
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Announcing The 2012 UGWA Membership Drive!

Now you can get your UGWA membership for FREE. Simply tell your Friends, Co-Workers, Customers, Suppliers, Manufacturers and Colleagues about the benefits of being a member of your Utah Ground Water Association. When they join, we will credit \$10 towards your renewal, for each New Member referred by you. It only takes 5 and yours is free! It's that easy!

You only need to be a member in good standing and remind them to mention your name when asked how they heard about us. Applications are available thru our website at www.utahgroundwater.org or in this newsletter. If you have any questions, please feel free to contact us at 801.541.7259



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RENEW or JOIN ON-LINE at WWW.UTAHGROUNDWATER.ORG or
MAIL THIS COMPLETED APPLICATION WITH YOUR PAYMENT of \$50 to:
UGWA 5577 Walden Glen Dr, Murray UT 84123-7942

MEMBERSHIP TYPE (CIRCLE ONE): A B C D E

DRILLING LICENSE # _____ **CONTRACTORS LICENSE #** _____

NAME _____

PROFESSIONAL DESIGNATIONS _____

COMPANY _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE (_____) _____ **CELL (_____)** _____

EMAIL _____

Membership Types

- A. CONTRACTOR:** Any person, firm or corporation doing business and licensed to drill, either water wells or ground water monitoring,
 - B. PUMP INSTALLER:** Any person, firm or corporation doing business and licensed to install ground-water pumping equipment.
 - C. MANUFACTURER:** Any person, firm or corporation engaged in the manufacturing of equipment, or materials used in the ground water industry.
 - D. SUPPLIER:** Any person, firm or corporation engaged in the sale of equipment or supplies associated with the ground water industry.
 - E. TECHNICAL:** Any hydrologist, geologist, or engineer involved in teaching, research, consulting and or government services associated with the ground water industry.
-

This membership allows the joining of one individual to benefit from all the privileges of membership in the Utah Ground Water Association. Annual membership dues are \$50.00 per year. These dues cover membership only in the Utah Ground Water Association. The Utah Ground Water Association is affiliated with the National Ground Water Association and the Mountain States Ground Water Association.

UTAH GROUND WATER ASSOCIATION

ADVERTISING FEE SCHEDULE

NEWSLETTER (per quarterly issue)

DESCRIPTION	MEMBER	NON-MEMBER
1/8 Page or Business Card	\$25	\$30
1/4 Page	\$50	\$60
1/2 Page	\$75	\$90
Full Page	\$100	\$120

WEBSITE (per calendar month)

DESCRIPTION	MEMBER	NON-MEMBER
Classified (no pictures)	\$0	\$10
Classified w/one picture	\$5	\$15
Careers/Help Wanted	\$0	\$0
Bronze Sponsor	\$25 (with annual contract)	
Silver Sponsor	\$50 (with annual contract)	
Gold Sponsor	\$75 (with annual contract)	
Platinum Sponsor	\$100 (with annual contract)	

BRONZE LEVEL SPONSOR: One UGWA membership (\$50 value); One full color ad on the UGWA website, www.utahgroundwater.org with link to your website or email; One 1/8 page size/business card size ad in The Advocate, the UGWA's quarterly newsletter (\$100 value); Recognition at all UGWA events.

SILVER LEVEL SPONSOR: One UGWA membership (\$50 value); One full color ad on the UGWA website, www.utahgroundwater.org with link to your website or email & reoccurring HOME page placement; One 1/4 page size ad in The Advocate, the UGWA's quarterly newsletter (\$200 value); 10% discount at all UGWA events (\$40 off annual conference sponsor registration); Recognition at all UGWA events.

GOLD LEVEL SPONSOR: One UGWA membership (\$50 value); One full color ad on the UGWA website, www.utahgroundwater.org with link to your website or email, HOME & SPONSOR tab placements; One 1/2 page size ad in The Advocate, the UGWA's quarterly newsletter (\$300 value); 15% discount at all UGWA events (\$60 off annual conference sponsor registration); Recognition at all UGWA events.

PLATINUM LEVEL SPONSOR: Two UGWA memberships (\$100 value); Full color ad on the UGWA website, www.utahgroundwater.org with link to your website or email, Platinum all tabs placement; One full page size ad in The Advocate, the UGWA's quarterly newsletter (\$400 value); 25% discount at all UGWA events (\$100 off annual conference sponsor registration); Recognition at all UGWA events.

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CONTRATOR/PUMP INST**M Kyle Widdison CPI**

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