

# UTAH GROUND WATER ASSOCIATION

## The Advocate WINTER 2019 EDITION

### LETTER FROM THE PRESIDENT

MIKE ANZALONE

I would like to introduce myself to those of you I have not yet met. My name is Mike Anzalone and I am a third generation well driller. My grandfather, Tom Anzalone, started drilling when licenses first started being issued and received a Utah License Driller's number of #27. My father, Steven Anzalone, followed in his footsteps with his own successful drilling company in Southern Utah. He worked in the drilling business until his death in 1998. My two brothers, two uncles, a cousin and I have followed in the family footsteps in the drilling and well business our entire lives. I have five children, three girls and two boys. We have always been proud to call Southern Utah our home. We spend our time between Beryl, Cedar, and St. George. I enjoy camping, hunting, golfing, and spending time with family and friends.

I would like to thank the past President, Kyle Widdison. He did an excellent job and his shoes will be big ones to fill. Thank you as well to his many predecessors who have also served us and the association well. These gentleman were great leaders and role models.

I would like to give a big thank you to everyone who came to Mesquite, Nevada this past January to the UGWA Winter Convention. I especially want to thank the hardworking people who helped organize and schedule the fun events and activities. We had an excellent turnout and raised over \$16,000 from the auction for the Member's Educational Scholarship Fund.

I recently had the opportunity to attend the Mountain States Groundwater Convention in Laughlin, Nevada. It was excellent show

(Continued on page 2)

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## LETTER FROM THE PRESIDENT

### MIKE ANZALONE

*(Continued from page 1)*

and I would encourage you all to attend next year. Over \$30,000 was raised for Educational Scholarships between the five states.

I am thankful to work in a profession and state where the majority of our profession get along and help each other. We never know when we're going to need help. I have found the people in Utah to be exceptional examples of leadership, professionalism, and hard work. I feel fortunate to be surrounded in my professional and personal life with these people.

As the incoming president, I feel compelled to remind us all that we need to get along and set good examples. We all represent the entire well drilling and pump industry in Utah and the surrounding areas. Remember, there is plenty of work to go around. Our costs are going up with all the red tape. Keep your prices fair, charge what you are worth, and avoid underbidding your fellow water industry competitors. In my opinion, lowering our prices and underbidding each other just to get a job will result in less quality work, fewer satisfied customers, and way less income in the long run. Remember we are a very specialized and vital industry.

I look forward to serving as your UGWA president the next two years. I believe this will be a challenging and rewarding position. As I begin this new journey, please know that my door is always open to you for questions, comments, and suggestions.

Mike Anzalone  
UGWA President  
[anzalonepumps@gmail.com](mailto:anzalonepumps@gmail.com)

## 2019 ANNUAL UGWA CONVENTION REPORT

### CHRIS MIKELL, P.G. — CONVENTIONS CHAIR

The UGWA Annual Convention was held January 9-11th at the Casa Blanca in Mesquite. Thank you to everyone who attended, we had a great turnout. Our numbers this year - 101 attendees and 23 displaying suppliers and vendors. Nice Job! If you didn't make it you missed out, and hope we'll see you next year.

The UGWA golf tournament was held on Wednesday. Western Hydro organized and sponsored the golf event. We had a great turnout of 40 golfers in 10 foursomes. The UGWA skeet shoot went off with a bang on Thursday morning. Franklin Electric and 4-D Plumbing organized and sponsored the event. There were 36 skeet shooters. Winners of the golf and skeet were announced at the dinner banquet on Thursday night. The weather was beautiful in Mesquite and everyone had fun!

Our vendors and suppliers were very supportive to UGWA this year. Both in terms of the total number of booths and the long time support they have given our show. We were fortunate to have Platinum sponsors to the convention – Mitchell Lewis & Staver, 2M Company, Western Hydro, and Franklin Electric. A big thank you to all our displaying suppliers and vendors that support UGWA.

This year we offered 7 continuing education presentations. Topics included the UGWA McElhinney speaker on “Drill Markets Change – So Must We” (Gary Hix); What are the Causes of Well Loss (Thom Hanna, Johnson Well Screens); DOT Safety and Inspection Protocols (Trooper James Curtis/Utah Highway Patrol); Asset Management Strategies (Larry Oxenham, Amer. Soc. Of Asset Protection); Drill Site Safety (Darren Saunders, Boart Longyear); and updates on Utah's well drilling rules (Jim Goddard/Water Rights).

Jeromy Anzalone was auctioneer for the UGWA scholarship auction – once again a lively and entertaining auctioneer. The auction raised \$16,022 this year for deserving kids and grand-kids of UGWA members to continue their education at college. Thank you and congratulations to everyone who donated items supporting the scholarship auction.

The annual convention requires a Team effort to be successful. Our executive director Colette Lynch did a great job on the planning and logistics needed to make it happen. Colette would like to especially thank Carmella Worwood for all her help this year (and many previous years too!). I very much appreciate the volunteer presenters, the UGWA Board for its

*(Continued on page 4)*

## 2017 ANNUAL UGWA CONVENTION REPORT

CHRIS MIKELL, P.G. — CONVENTIONS CHAIR

*(Continued from page 3)*

help, and everyone that attended, to make our convention a worthwhile and fun gathering of the water well drilling industry.

Our next opportunity for CEU's and a great time is the Moab PED & Retreat on June 7-8, 2019. Hope to see you there. Please email me any suggestions or ideas you have for our UGWA convention. Thanks!

Chris Mikell, PG  
VP, Conventions  
[cmikell@bowencollins.com](mailto:cmikell@bowencollins.com)



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Years

**UGWA Conference & Expo**  
**January 8th 9th & 10th, 2020**

# 2019 Annual UGWA Expo



**Thank You World Wide Drilling for the Expo Photography!**





# Thank You Vendors!





# Thank You Vendors!



# Thank You Vendors!





# Thank you to everyone that donated to or participated in the scholarship auction!



# Thank You Speakers and Presenters!





# Thank You Members and Thank You All for Participating!





## **Thank You Members and Thank You All for Participating!**



**We hope to see you in Moab for the  
UGWA 2019 PED and Summer Retreat!**



## 2019 Moab PED & Summer Retreat

June 7th at

**The Moab Valley Inn and Conference Center**

Please join us for this year's Moab Professional Education Day & Summer Retreat. We will be offering 6 hours of CEUs, combined with a fun family get away. This will be a great way to get to know and reconnect with others in our industry while enjoying some family fun in sunny Moab. We can't think of a better way to kick off the summer. You won't want to miss this one!

***For More Information, Registration and Sponsorship Opportunities***

***Visit us at [www.UtahGroundWater.org](http://www.UtahGroundWater.org)***



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*Group Rate Expires May 7th*



Members \$40

Non-Members \$65

## Registration Now Open!

### SCHEDULE OF EVENTS

#### Thursday, June 6th

**Noon-5:00pm Golf Outing  
Just Show Up!**

**The Hideout GC  
648 S Hideout Way  
Monticello UT 84535**

#### Friday, June 7th

**8am Registration & Networking**

**9am-12am CEU Classes**

**Noon– Lunch**

**1pm-4pm CEU Classes**

**5:30pm BBQ and Social**

#### Saturday, June 8th

**8:00am-Noon ATV Ride**

**Noon-2:00pm Taco Lunch**



# 2019 UGWA Sponsors

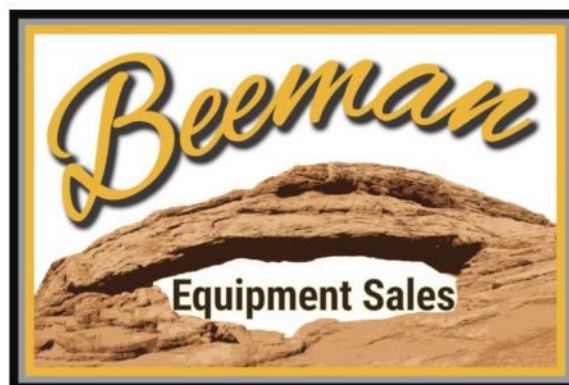
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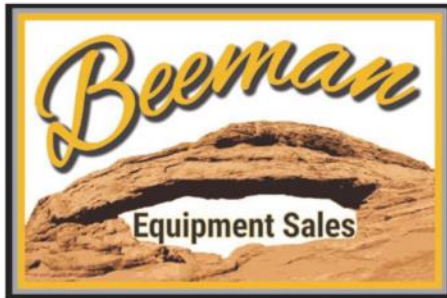
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**2004 Pulstar P10 \$55K**



**1987 Reichdrill C-700C \$68K**



**2005 Atlas Copco XRVS \$55K**



**Comp-Air Leroi 900/500 \$49K**

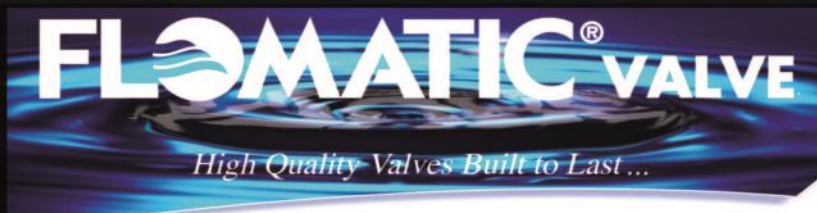


**2010 Triflo MFS2500 Mud System \$44K**



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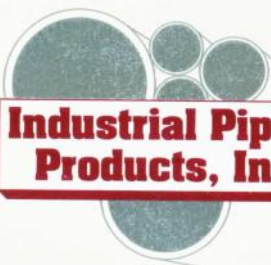
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# UGWA Scholarship

**The Deadline to Submit you Scholarship Application is June 15th!**

All applications must be **Post Marked** by the UGWA office by the June 15th deadline to be considered for this year's scholarship. Applications and instructions are available in this newsletter and online at [www.UtahGroundWater.org](http://www.UtahGroundWater.org).

**For any questions contact:**

Colette Lynch, Executive Director

[Colette@UtahGroundWater.org](mailto:Colette@UtahGroundWater.org)

801.541.7259



## NOTICE

All applications were independently evaluated by the Financial Aid Department of the Salt Lake Community College in Taylorsville, UT. At no time are any members, board members or staff of the UGWA involved in the selection process. Every effort is made to ensure the fair and equal consideration of all applicants.

# UGWA Scholarship Program

## Instructions for Application

The UGWA Scholarship Fund is made available to assist and encourage the education of qualified active UGWA members, their spouse, children and/or grandchildren.

The Program is funded by donations from the Our Members and the Mountain States Ground Water Association. The fundraising auction held at the annual UGWA Conference & Expo is enthusiastically supported by our members & all proceeds benefit this program.

### ELIGIBILITY:

- \* **An** active UGWA member, their spouse, child or grandchild;
- \* **And** the sponsoring UGWA member has been in good standing for a minimum of two (2) consecutive years prior to application;
- \* **And** a student who is currently enrolled or planning to enroll within 6 months from award, in a full-time course of study at an accredited two or four year college, university or vocational-technical school;
- \* **And** who is accepted by that institution during the year which the scholarship is given;
- \* **And** have completed the Association's scholarship application with required supporting documentation;
- \* **And** complete application is postmarked by June 15 of each calendar year in which scholarships are awarded;
- \* **And** have not previously received 4 scholarships from this fund.

**HOW TO APPLY:** You must submit all information in the format you feel will best show your achievements and accomplishments during your scholastic career. Scholarship selection will be based on the following information submitted for review:

Fully Completed UGWA Scholarship Application Cover Sheet;  
Academic Record/Grade Transcripts from the most recent school year;  
Minimum of 3 Current (6 months or less) Written Recommendations from Teachers, Advisers, etc.;  
Application Essay which will include:  
    Extracurricular Activities and Leadership Experience;  
    Community Service  
    Educational and Career Goals;  
    Work Experience and History.

**DEADLINE:** All applications must be **Postmarked no later than June 15th**. Incomplete applications will not be considered. All submissions will be confidential. No UGWA members will be directly involved in the selection process.

**SCHOLARSHIP AWARD:** The scholarship award will be in the amount of \$2,000. The number of awards will be based upon the funds available in the Association's Scholarship Fund. Scholarship awards will be based on upon the merit of the applicant and the selection process will be made by an independent auditor such as the Salt Lake Community College, Office of Financial Aid.

All awards will be made by check payable jointly to the student and the sponsoring member and must be endorsed by both. A maximum of 4 annual scholarships are available to any one applicant unless the applicant is obtaining an advanced degree or furthering their education in a related field to the association at which time they may receive a scholarship for an additional 2 years, not to exceed a maximum of 6 years total.

**DEFERAL:** In the that event community/civil service prevents an applicant from timely submitting an application for a current school year, consideration may be given for a future year's scholarship. The applicant must submit a request and explanation for deferred consideration, along with any supporting documentation, with their completed application. Deferral requests will be reviewed on a case by case basis by the current sitting UGWA Board.

### SUBMIT COMPLETE APPLICATION TO:

Utah Ground Water Association  
5577 Walden Glen Dr  
Murray UT 84123-7942

**NOTE:** If selected, you will be asked to provide: applicant's date of birth, social security number and a 4x6 photograph prior to the receipt of funds.



## **UGWA Scholarship Application**

### **Cover Sheet**

#### **ABOUT THE APPLICANT**

NAME: \_\_\_\_\_  
first middle last

ADDRESS: \_\_\_\_\_  
street address  
\_\_\_\_\_  
city state zip

EMAIL: \_\_\_\_\_

PHONE: (        ) \_\_\_\_\_

#### **ABOUT THE SPONSORING MEMBER**

RELATION: \_\_\_\_\_  
how is applicant related to member?

NAME: \_\_\_\_\_  
first middle last

ADDRESS: \_\_\_\_\_  
street address  
\_\_\_\_\_  
city state zip

EMAIL: \_\_\_\_\_

PHONE: (        ) \_\_\_\_\_

## Project Site Photographs

If you have a project you're proud of, or a particular project site that you thought was unique, please consider submitting a photograph for inclusion in the next UGWA Newsletter.

Submissions can be sent to:

UGWA Newsletter Editor — Neil Burk  
[neil@loughlinwater.com](mailto:neil@loughlinwater.com)





## Project Site Photographs



|                      |                                  |
|----------------------|----------------------------------|
| Well Owner:          | Blue Sky Ranch                   |
| Project Location:    | Wanship, Utah                    |
| Drilling Contractor: | Lang Equipment                   |
| Pump Contractor:     | Widdison Turbine Service         |
| Consultant:          | Loughlin Water Associates        |
| Well Specs:          | 8-inch diameter well to 890 feet |
| Project Description: | Public water system well         |

## Project Site Photographs



|                      |                                                                                                      |
|----------------------|------------------------------------------------------------------------------------------------------|
| Project Location:    | Kimball Junction, Utah                                                                               |
| Pump Contractor:     | Nickerson Company                                                                                    |
| Consultant:          | Bowen Collins & Associates                                                                           |
| Well Specs:          | 10-inch diameter well to 2500 feet                                                                   |
| Project Description: | Public water supply well; Baker Hughes/Centrilift TE-7200 41-stage submersible pump set at 1940 feet |



# UTAH GROUND WATER ASSOCIATION

## Membership Application

RENEW or JOIN ON-LINE at WWW.UTAHGROUNDWATER.ORG or  
MAIL THIS COMPLETED APPLICATION WITH YOUR PAYMENT of \$60 to:  
UGWA 5577 Walden Glen Dr, Murray UT 84123-7942

**MEMBERSHIP TYPE (CIRCLE ONE): A B C D E F**

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**HOW DID YOU HEAR ABOUT US** \_\_\_\_\_

### Membership Types

- A. CONTRACTOR:** Any person doing business and licensed to drill, either water wells or ground water monitoring.
- B. PUMP INSTALLER:** Any person doing business and licensed to install ground-water pumping equipment.
- C. MANUFACTURER:** Any person engaged in the manufacturing of equipment, or materials used in the ground water industry.
- D. SUPPLIER:** Any person engaged in the sale of equipment or supplies associated with the ground water industry.
- E. TECHNICAL:** Any hydrologist, geologist, or engineer involved in teaching, research, consulting and or government services associated with the ground water industry.
- F. ASSOCIATE:** Any person engaged in the support of the UGWA who does not accurately fit in any of the above.

This membership allows the joining of one individual to benefit from all the privileges of membership in the Utah Ground Water Association. Annual membership dues are \$60.00 per year. These dues cover membership only in the Utah Ground Water Association. The Utah Ground Water Association is affiliated with the National Ground Water Association and the Mountain States Ground Water Association. **All memberships are annual and run July 1st thru June 30th. Memberships purchased mid-year will have the 2nd year pro-rated to bring them compliant with this format.**

# UTAH GROUND WATER ASSOCIATION INC

## ADVERTISING FEE SCHEDULE

### NEWSLETTER (per quarterly issue)

| DESCRIPTION               | MEMBER | NON-MEMBER |
|---------------------------|--------|------------|
| 1/8 Page or Business Card | \$25   | \$30       |
| 1/4 Page                  | \$50   | \$60       |
| 1/2 Page                  | \$75   | \$90       |
| Full Page                 | \$100  | \$120      |

**BRONZE LEVEL SPONSOR:** Your logo on the UGWA website, with link to your website or email; One 1/8 page size/business card size ad in The Advocate, the UGWA's quarterly newsletter (\$120 value); Recognition at all UGWA events.

**SILVER LEVEL SPONSOR:** One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email & reoccurring HOME page placement; One 1/4 page size ad in The Advocate, the UGWA's quarterly newsletter (\$200 value); 5% discount at all UGWA events; Recognition at all UGWA events.

**GOLD LEVEL SPONSOR:** One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email, HOME & SPONSOR tab placements; One 1/2 page size ad in The Advocate, the UGWA's quarterly newsletter (\$300 value); 10% discount at all UGWA events; Recognition at all UGWA events.

**PLATINUM LEVEL SPONSOR:** Two UGWA memberships (\$120 value); Your logo ad on the UGWA website, with link to your website or email, Platinum all tabs placement; One full page size ad in The Advocate, the UGWA's quarterly newsletter (\$400 value); 20% discount at all UGWA: Recognition at all UGWA events.

For More Information Contact: [admin@utahgroundwater.org](mailto:admin@utahgroundwater.org) or 801.541.7259



**2019 UGWA BOARD OF DIRECTORS****PRESIDENT**

**Mike T. Anzalone, CWD/CPI**  
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