



November 1, 2024
Fall Edition



The Advocate

Letter From The President Richard Petersen

Wow, it's that time again for another letter from the President.

I have been contemplating recently the message I would like to convey to each of you. I have written several of these over my tenures as President and they all seem to blend together. However, I have been thinking of everyone that has helped me out over the years. Specifically, those that are now gone and all they have done for me. I wonder if I say thank you enough! Do we, or can we, ever say it enough to those people around us while we can? So, for me this is a THANK YOU to all the board members over my times here, giving of their time to help me do the best job that I can. Especially those correcting my grammar in these letters and making them better than I can. For Jim and all those at the state that help us do our jobs. I am grateful for each of the members of this organization who take time to be part of this association and share a part of their lives with each of us. It is often not easy to stop and just say thanks, however I believe we are all grateful. I know I am! So, I ask that you take a moment and say Thank You to those that influence your lives each day. I really do not think we can say it too much.

THANK YOU TO ALL!

On another note, do not forget to vote! I do not need to tell you how important it is to participate in our election process.

I cannot wait to see you all at the shows. I hope you are all well, and having a great year. Keep up the good work and be safe out there.

Richard Petersen, lastdropdrilling@yahoo.com

President UGWA

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Mark Your Calendar

- Dec 10-12, 2024
NGWA Groundwater Week
- Jan 8-10, 2025 UGWA Annual
Conference & Expo

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Or

Mail This Completed Application With Your Payment of \$75 to:

UGWA 11730 E 14450 N, Mount Pleasant UT 84647

MEMBERSHIP TYPE (CIRCLE ONE): A B C D

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PROFESSIONAL DESIGNATIONS _____

COMPANY _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE (_____) _____ **EMAIL** _____

Membership Types

- A. CONTRACTOR/PUMP INSTALLER** Any person doing business and licensed to drill, either water wells, ground water monitoring and/or licensed to install ground-water pumping equipment.
- B. MANUFACTURER/SUPPLIER:** Any person engaged in the manufacturing of equipment, or materials used in the ground water industry or engaged in the sale of equipment or supplies associated with the ground water industry.
- C. TECHNICAL:** Any hydrologist, geologist, or engineer involved in teaching, research, consulting and or government services associated with the ground water industry.
- D. ASSOCIATE:** Any person engaged in the support of the UGWA who does not accurately fit in any of the above.
-

44th Annual UGWA Conference & Expo January 8-10, 2025



This is an amazing opportunity to network with the best in our industry. And receive the latest education and information to keep you at the top of your business.

We Look Forward to Seeing You There!

Registration includes: Thursday Vendor Social; Thursday Banquet Dinner and Fundraising Auction; Friday Lunch; Exhibit Hall Access; Admission to All CEU Classes

Hotel reservations are separate and handled directly at the CasaBlanca Resort & Casino

Reservation ID/Offer Code: 1UGW25

877-438-2929

\$60 Wed-Thurs \$85 Fri-Sat

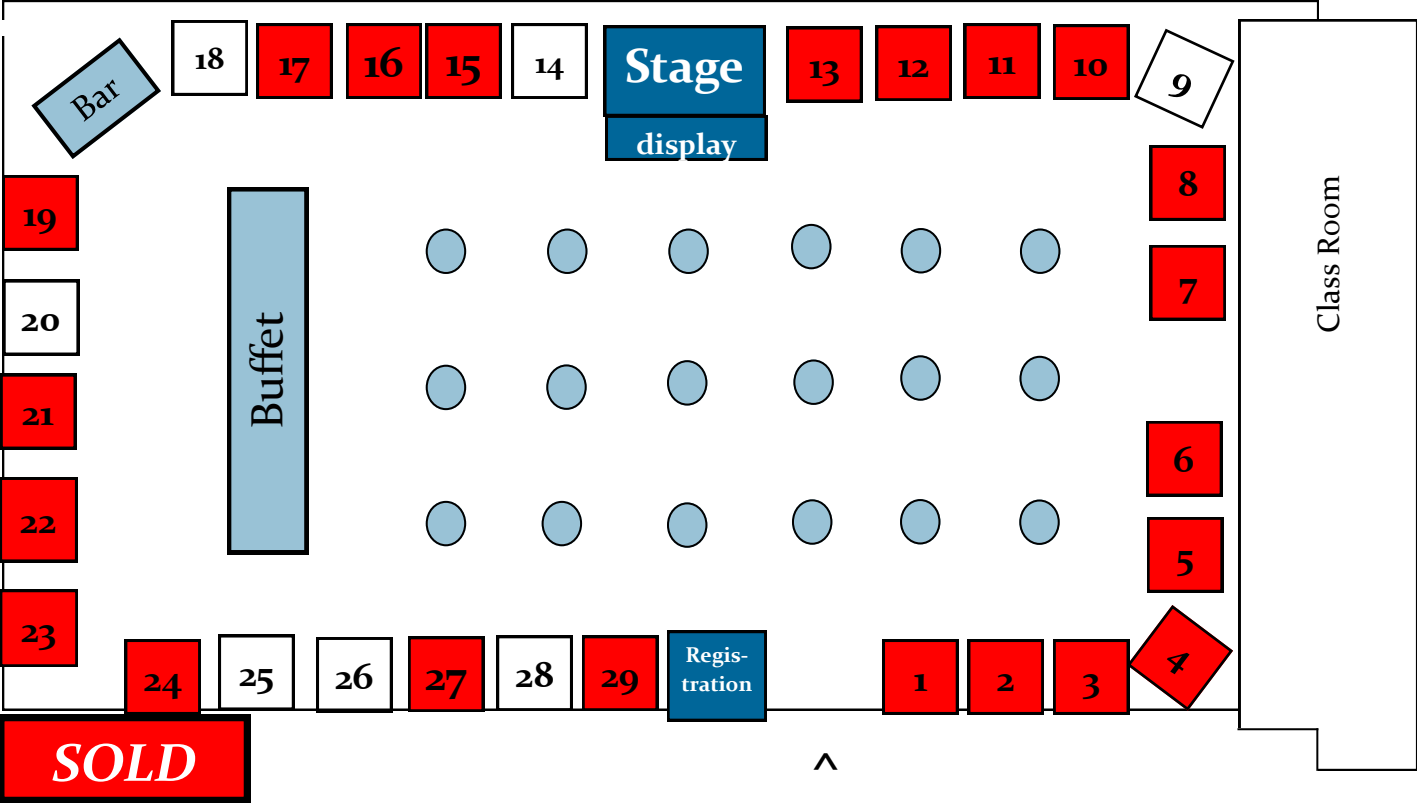
Expired: December 7, 2024



UGWA Conference & Expo

January 8th 9th & 10th 2025
CasaBlanca Resort & Casino

Booth Size is 10x10 prox
includes table and chairs



2025 Booth Assignments

- | | |
|-----------------------------|--------------------------|
| 1. Western Hydro | 14. |
| 2. Hole Products | 15. Schaeffer Mfg Co |
| 3. West 11 Marketing | 16. Gefco |
| 4. Boshart Industries | 17. Shakti Pumps |
| 5. PW Gillibrand | 18. |
| 6. Delco Western | 19. Roscoe Moss |
| 7. Industrial Piping | 20. |
| 8. Eastern Drilling Mfg | 21. Moab Bit & Tool |
| 9. | 22. Mountainland Supply |
| 10. Mitchell Lewis & Staver | 23. Mountainland Supply |
| 11. Pacific NW Sales Co | 24. Mitsubishi Materials |
| 12. Flexcon Industries | 25. |
| 13. 2M Company | 26. |

44th Annual UGWA Conference & Expo January 8th 9th & 10th, 2025



950 W Mesquite Blvd, Mesquite NV 89027
Hotel reservations are separate and handled directly with
The CasaBlanca Resort & Casino
Reservation ID/Offer Code: 1UGW25
877-438-2929
\$60 Wed-Thurs \$85 Fri-Sat



44th Annual Conference & Expo

January 8-10, 2025

CasaBlanca Resort & Casino in Mesquite NV

First: _____ M: _____ Last: _____
Certifications: _____ License # _____ Phone: _____
Email: _____
Company: _____
Address: _____
City: _____ State: _____ Zip: _____

Received by 12/31/2024 On/After 01/01/2025

Registration

UGWA Annual Membership \$75 \$ _____

Member Registration \$175 \$225 \$ _____

Employee/Spouse Registration \$95* \$ _____

Includes all meals (attach additional names)

Non-Member Registration \$225 \$275 \$ _____

Skeet Shoot \$45 \$ _____

Banquet Dinner/Auction Only \$35 \$ _____

Raffle Tickets

Quilt Tickets 6 for \$5 Qty: _____ \$ _____

Gun Tickets 6 for \$10 Qty: _____ \$ _____

TV Tickets \$25 or 6 for \$100 Qty: _____ \$ _____

TOTAL ENCLOSED: \$ _____

Return Completed Form with Your Payment to: UGWA 11730 E 14450 N, Mount Pleasant UT 84647
or **Register On-Line** www.utahgroundwater.org

Questions: 801.541.7259 or admin@utahgroundwater.org

** adding additional employees to a registration on/after 12/31/2024 will revert to the higher member rate, regardless of original registration date.*



Annual Golf Tournament
Wednesday, Jan 8th
10:00am Shotgun Start



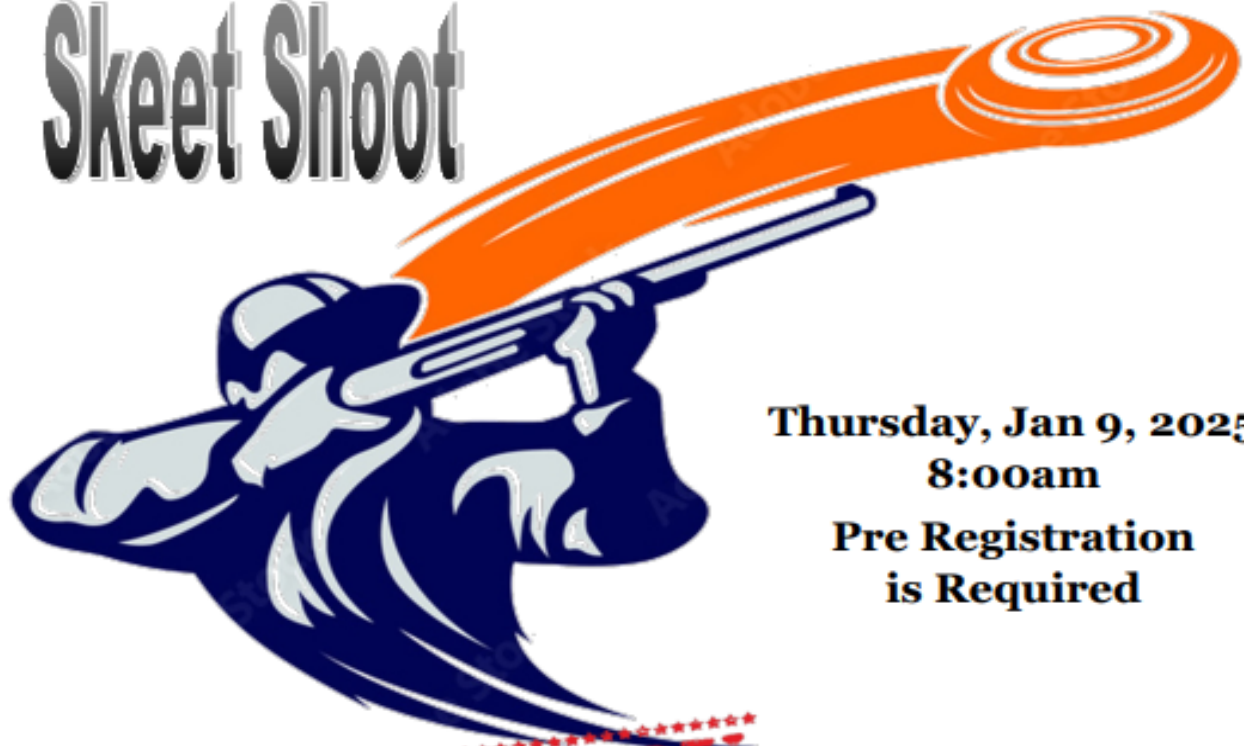
Pre Registration is Required

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Skeet Shoot



**Thursday, Jan 9, 2025
8:00am**

**Pre Registration
is Required**

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Directions to the shoot are: Leaving the Casa Blanca hotel go East on West Mesquite Blvd to the first light turn right on Highway 170 to Bunker Ville, stay on 170 approximately 4.5 miles after you cross the river going south. Stay on 170 and we will be just off the highway on the left/East side of 170. There is a cattle guard just before the shoot and there are a couple of dark blue silos on the right/west side of the road just before the location too.



**We Look Forward to
Seeing You There!**

Wednesday, January 8th

10:00am Shot Gun Start Golf Tournament
CasaBlanca Golf Club, 1100 E Hafen Ln, Mesquite NV 89027
sponsored by Delco Western

6:00pm - 9:00pm Vendor Setup (*closed to attendees*)

Thursday, January 9th

8:00am - 11:30am Skeet Shoot (*location to be announced*)
sponsored by Franklin Electric & 4-D Plumbing

8:00am - 11:30pm Vendor Setup (*closed to attendees*)

12:00pm Registration & Vendor Display Open

1:30pm Welcome and Announcements

1:35pm CEU Class: Utah Rules & Regulations
presented by Jim Goddard, Utah Division of Water Rights

2:30pm CEU Class: Well Cleaning & Development
presented by A Panel Discussion

3:30pm CEU Class: Succession Planning
presented by Larry Oxenham, American Society for Asset Protection

4:30pm Vendor Social

5:30pm Banquet & Scholarship Auction

Friday, January 10th

7:00am Breakfast / Vendor Visits

8:00am CEU Class: Pump Sizing & Selection
presented by Delco Western

9:00am Break / Vendor Visits

9:15am CEU Class: Jobsite Safety
presented by Workman's Comp

10:15am CEU Class: UDOT's Stormwater Program
presented by Brandon Burrows, UDOT Region 4

11:15am General Membership Meeting & Board Elections

11:45pm Lunch & Raffle Drawings

1:00pm CEU Class: Panel Discussion

2:00pm Vendor Visits Drawing—Conference Adjourned



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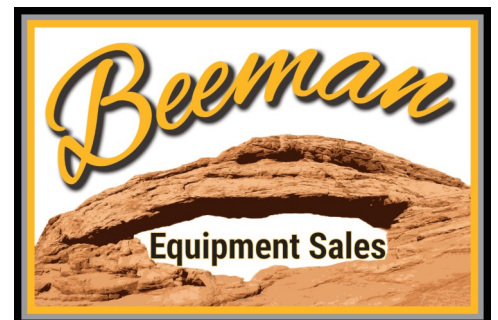
"Legendary Service"

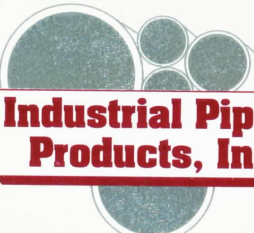


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1/4 Page	\$50	\$60
1/2 Page	\$75	\$90
Full Page	\$100	\$120

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SILVER LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email & reoccurring HOME page placement; One 1/4 page size ad in The Advocate, the UGWA's quarterly newsletter (\$200 value); 5% discount at all UGWA events; Recognition at all UGWA events.

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