



May 1, 2025
Spring Edition

The Advocate

Letter From The President
Richard Petersen

This year has already set some records of change but first let me send my best wishes and prayers to Mark Chandler and his family. It was great to hear at our board meeting of his improvements and may they continue.

Politically, our country has been in a bit of a wild ride with the new administration. Not sure if we're up or down from one day to the next. I thought there was a lot of uncertainty during Covid, whether to buy pipe and materials or to wait and see in a month or two. Now it seems the uncertainty is almost day to day and sometimes minute to minute. However, I'm glad to be a part of the water industry and provide a service that everyone so heavily relies upon. I really think we all need to remember that and not sell ourselves short.

Our association is looking good, and we are always looking for ways to improve and be innovative. Please make your voice heard and reach out to the UGWA board on thoughts and feedback. Jeff Davis reported in our last board meeting on the Washington D.C. fly in and National is still lobbying for our industry and can always use the help. From my experience you can learn a lot about how the wheels turn in Washington D.C. It was a great experience for me years ago.....

Continued on Page 2



Inside this issue

Presidents Letter	1
2025 Moab PED & Retreat.....	6
45th Annual Conference.....	7
UGWA Scholarship.....	10-11

Mark Your Calendar

- Dec 9-11, 2025
NGWA Groundwater Week
- June 5-7, 2025
Moab PED and Summer Retreat
- Jan 7-9, 2026 UGWA Annual
Conference & Expo

Letter From The President—Cont'd

Richard Petersen

It is also how I met Jeff Davis and Ron Peterson, my cousin, and a family friend 2,000 miles from home. You never know what life is going to bring you. Both good and bad are always there, but the question is, what will you make of it? I believe this industry tries our best to do our best and I believe that it will continue. Keep up the good work and be safe out there.

Finally, I was glad to see the State giving Jim Goddard some help and wish a warm welcome to Hannah Finley (Utah Hydrologic Scientist for the Well & Geothermal Program). We look forward to working with you!

Your President,

Richard Petersen

Board of Directors

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Utah Ground Water Association

Membership Levels

- A. CONTRACTOR/PUMP INSTALLER:** Any person doing business and licensed to drill, either water wells or ground water monitoring.
- B. MANUFACTURER/SUPPLIER:** Any person engaged in the manufacturing and/or sale of equipment, or materials used in the ground water industry.
- c. TECHNICAL/ASSOCIATE:** Any hydrologist, geologist, or engineer involved in teaching, research, consulting and or government services associated with the ground water industry.



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Or to Manage Your Account
www.UtahGroundWater.org**

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As a member of the UGWA, you will have many opportunities to network with other members, share ideas, techniques, and in some cases, even equipment. To build friendships that will last a lifetime and relationships that will ensure a strong and stable future for your business and interests in the Ground Water Industry here in the Great State of Utah.



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Membership Application

ReNew or Join On-Line at www.UtahGroundWater.org

Or

Mail This Completed Application With Your Payment of \$75 to:
UGWA 11730 E 14450 N, Mount Pleasant UT 84647

MEMBERSHIP TYPE (CIRCLE ONE): A B C D

DRILLING LICENSE # _____

NAME _____

PROFESSIONAL DESIGNATIONS _____

COMPANY _____

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Membership Types

- A. CONTRACTOR/PUMP INSTALLER** Any person doing business and licensed to drill, either water wells, ground water monitoring and/or licensed to install ground-water pumping equipment.
- B. MANUFACTURER/SUPPLIER:** Any person engaged in the manufacturing of equipment, or materials used in the ground water industry or engaged in the sale of equipment or supplies associated with the ground water industry.
- C. TECHNICAL:** Any hydrologist, geologist, or engineer involved in teaching, research, consulting and or government services associated with the ground water industry.
- D. ASSOCIATE:** Any person engaged in the support of the UGWA who does not accurately fit in any of the above.
-

Moab PED & Summer Retreat

Hotel Reservations



Rooms \$170+tax per night
(435) 259-4419

Callers must identify themselves by providing the group code **1486-1** for The Utah Ground Water Association to ensure they receive the appropriate rate and are included in the guestroom block. **Reservations must be confirmed prior to May 5, 2025 in to qualify for the group rate.**



SCHEDULE OF EVENTS

Thursday, June 5th

Noon-5pm

Golf Outing Just Show Up!

The Hideout GC

648 S Hideout Way, Monticello

Friday, June 6th

8am Registration

8:15am CEU Classes

5:30pm BBQ and Social

Old City Park

2231 Elk Cir, Moab UT

Saturday, June 7th

8am-Noon ATV Ride

Register Now At

www.UtahGroundWater.org

Members \$40 - Guests \$65

At The Door \$75



45th Annual UGWA Conference & Expo

January 7th 8th & 9th, 2026

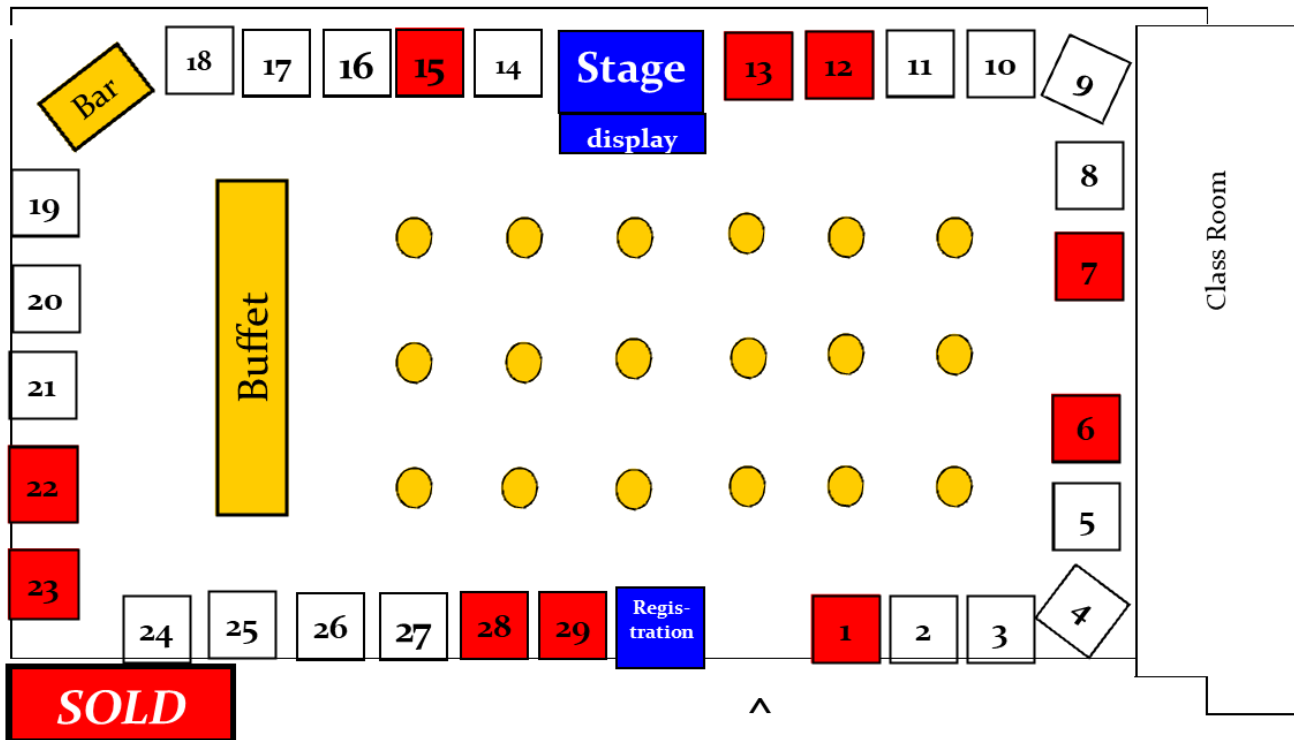


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Hotel reservations are separate and handled directly with
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Reservation ID/Offer Code: 1UGW26
877-438-2929
\$60 Wed-Thurs \$85 Fri-Sat
Expires: December 6, 2024

UGWA Conference & Expo

January 8th 9th & 10th 2025
CasaBlanca Resort & Casino

*Booth Size is 10x10 prox
includes table and chairs*



2025 Booth Assignments

- | | |
|--|---------------------------------|
| 1. Western Hydro | 16. Gefco-Bauer Equip |
| 2. Hole Products | 17. Shakti Pumps |
| 3. West 11 Marketing | 18. Baroid |
| 4. Baker Water Systems | 19. Roscoe Moss |
| 5. PW Gillibrand | 20. Cotey Chemical |
| 6. Delco Western | 21. Moab Bit & Tool |
| 7. Industrial Piping | 22. Mountainland Supply |
| 8. Eastern Drilling Mfg | 23. Mountainland Supply |
| 9. SME USA Inc | 24. Mitsubishi Materials |
| 10. Mitchell Lewis & Staver | 25. Preferred Pump |
| 11. Hi Dow | 26. OK Bit Service |
| 12. Flexcon Industries | 27. DGI Geoscience |
| 13. 2M Company | 28. Pacific NW Sales Co |
| 14. Boshart Industries | 29. WWDR |
| 15. Schaeffer Mfg Co | |

UTAH GROUND WATER ASSOCIATION INC

ADVERTISING FEE SCHEDULE

NEWSLETTER (per quarterly issue)

DESCRIPTION	MEMBER	NON-MEMBER
1/8 Page or Business Card	\$25	\$30
1/4 Page	\$50	\$60
1/2 Page	\$75	\$90
Full Page	\$100	\$120

BRONZE LEVEL SPONSOR: Your logo on the UGWA website, with link to your website or email; One 1/8 page size/business card size ad in The Advocate, the UGWA's quarterly newsletter (\$120 value); Recognition at all UGWA events.

SILVER LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email & reoccurring HOME page placement; One 1/4 page size ad in The Advocate, the UGWA's quarterly newsletter (\$200 value); 5% discount at all UGWA events; Recognition at all UGWA events.

GOLD LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email, HOME & SPONSOR tab placements; One 1/2 page size ad in The Advocate, the UGWA's quarterly newsletter (\$300 value); 10% discount at all UGWA events; Recognition at all UGWA events.

PLATINUM LEVEL SPONSOR: Two UGWA memberships (\$120 value); Your logo ad on the UGWA website, with link to your website or email, Platinum all tabs placement; One full page size ad in The Advocate, the UGWA's quarterly newsletter (\$400 value); 20% discount at all UGWA: Recognition at all UGWA events.

For More Information Contact: admin@utahgroundwater.org or 801.541.7259

UGWA Scholarship Program

Instructions for Application

The UGWA Scholarship Fund is made available to assist and encourage the education of qualified active UGWA members, their spouse, children and/or grandchildren.

The Program is funded by donations from the Members and the Mountain States Ground Water Association. The fundraising auction held at the annual UGWA Conference & Expo is enthusiastically supported by our members & all proceeds benefit this program.

ELIGIBILITY:

- * **An** active UGWA member, their spouse, child or grandchild;
- * **And** the sponsoring UGWA member has been in good standing for a minimum of two (2) consecutive years prior to application;
- * **And** a student who is currently enrolled or planning to enroll within 6 months from award, in a full-time course of study at an accredited two or four year college, university or vocational-technical school;
- * **And** who is accepted by that institution during the year which the scholarship is given;
- * **And** have completed the Association's scholarship application with required supporting documentation;
- * **And** complete application is postmarked by June 15 of each calendar year in which scholarships are awarded;
- * **And** have not previously received 4 scholarships from this fund.

HOW TO APPLY: You must submit all information in the format you feel will best show your achievements and accomplishments during your scholastic career. Scholarship selection will be based on the following information submitted for review:

Fully Completed UGWA Scholarship Application Cover Sheet;

Academic Record/Grade Transcripts from the most recent school year;

Minimum of 3 Current Written Recommendations from Teachers, Advisers, etc.; **Each reference must be dated (6 months or less) and be signed. (each letter must be a separate document)**

Application Essay which will include:

Extracurricular Activities and Leadership Experience:

Community Service

Educational and Career Goals;

Work Experience and History.

DEADLINE: All applications must be **Postmarked no later than June 15th**. Incomplete applications will not be considered. All submissions will be confidential. No UGWA members will be directly involved in the selection process.

SCHOLARSHIP AWARD: The scholarship award will be in the amount of \$2,000. The number of awards will be based upon the funds available in the Association's Scholarship Fund. Scholarship awards will be based upon the merit of the applicant and the selection process will be made by an independent auditor such as the Salt Lake Community College, Office of Financial Aid.

All awards will be made by check payable jointly to the student and the sponsoring member and must be endorsed by both. A maximum of 4 annual scholarships are available to any one applicant unless the applicant is obtaining an advanced degree or furthering their education in a related field to the association at which time they may receive a scholarship for an additional 2 years, not to exceed a maximum of 6 years total.

"NEW" Presidential Scholarship: The Presidential Scholarship is for those students enrolled in a field of study that directly contributes to the groundwater industry. To apply, include a separate letter indicating your desire for this scholarship, your field of study and how it applies to the groundwater industry. The awarded student will receive an additional \$1,000.

DEFERAL: In the event that community/civil service prevents an applicant from timely submitting an application for a current school year, consideration may be given for a future year's scholarship. The applicant must submit a request and explanation for deferred consideration, along with any supporting documentation, with their completed application. Deferral requests will be reviewed on a case by case basis by the current sitting UGWA Board.

SUBMIT COMPLETE APPLICATION TO:

Utah Ground Water Association

11730 E 14450 N, Mount Pleasant UT 84647

or **Email to Admin@UtahGroundWater.org**

NOTE: If selected, you will be asked to provide: applicant's date of birth, social security number and a 4x6 photograph prior to the receipt of funds.

UGWA Scholarship Application

Cover Sheet

ABOUT THE APPLICANT

NAME: _____
first middle last

ADDRESS: _____
street address

city state zip

EMAIL: _____

PHONE: () _____

ABOUT THE SPONSORING MEMBER

RELATION: _____
how is applicant related to member?

NAME: _____
first middle last

ADDRESS: _____
street address

city state zip

EMAIL: _____

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18 Spd. Fuller Trans...\$225K**



**2007 S&K Triplex Mud Pump p/b Detroit
Series 6 Cyl...\$48,500**



**19981 Cooper LT00350 Workover Rig,
p/b Detroit Series 60, 13 Spd, Dull
Trans, DD Drawworks...\$185K**



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**2006 Ford F-550 Pump Hoist Truck...
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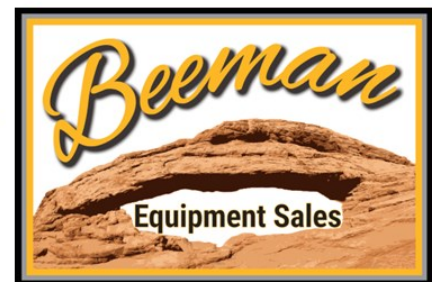


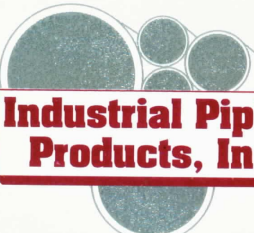
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Utah Ground Water Association

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