



November 1, 2025
Fall Edition



The Advocate

Letter From The President Richard Petersen

I cannot believe it is here (the cold) and it is time for me to remind everyone that this is the last newsletter before the show. Get registered early and remind your suppliers, we want to see them there too! Remember there is golf, skeet shoot, and a mud class that everyone really likes.

It is never too late to make it a tradition. We might be competitors all year, but at the conventions we need to make it all about our industry, and we need participation from everyone. If you have already been planning on attending great, but if you are not planning on attending, please reconsider and be a part of making a positive difference in our industry.

Attend and talk with your UGWA Board members, this is where your voice counts. We need to be united. Changes are happening faster and behind more closed doors than ever before.

I know a lot of you are in Northern Utah and it is a drive to Mesquite. However, Jim Goddard and many others attend these meetings from state agencies. We need to show we are unified as a group and have everyone's support. I hope to see many new and familiar faces and please come find me and say hello.

I know it might have been a little slow for some of us this year. I hope you are hanging in there and realize as a board we hope for the best for all of you.

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Mark Your Calendar

- Dec 9-11, 2025
NGWA Groundwater Week

Letter From The President—Cont'd

Richard Petersen

Remember, this industry is a long haul with many ups and downs. It has taken care of many of us for generations and will continue when we are gone. You know as well as I do that no water means no life for anyone.

One last time, I can't stress this enough come join us at the show, bring your employees, come and participate in the classes. Fill out the questionnaires, be engaged and make your voice heard. We need help to keep provide the best experience we can for everyone.

I can't wait to see all of you there. God bless and be safe out there.

Your President,

Richard Petersen

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Membership Levels

- A. CONTRACTOR/PUMP INSTALLER:** Any person doing business and licensed to drill, either water wells or ground water monitoring.
- B. MANUFACTURER/SUPPLIER:** Any person engaged in the manufacturing and/or sale of equipment, or materials used in the ground water industry.
- c. TECHNICAL/ASSOCIATE:** Any hydrologist, geologist, or engineer involved in teaching, research, consulting and or government services associated with the ground water industry.



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As a member of the UGWA, you will have many opportunities to network with other members, share ideas, techniques, and in some cases, even equipment. To build friendships that will last a lifetime and relationships that will ensure a strong and stable future for your business and interests in the Ground Water Industry here in the Great State of Utah.

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ADVERTISING FEE SCHEDULE

NEWSLETTER (per quarterly issue)

DESCRIPTION	MEMBER	NON-MEMBER
1/8 Page or Business Card	\$25	\$30
1/4 Page	\$50	\$60
1/2 Page	\$75	\$90
Full Page	\$100	\$120

BRONZE LEVEL SPONSOR: Your logo on the UGWA website, with link to your website or email; One 1/8 page size/business card size ad in The Advocate, the UGWA's quarterly newsletter (\$120 value); Recognition at all UGWA events.

SILVER LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email & reoccurring HOME page placement; One 1/4 page size ad in The Advocate, the UGWA's quarterly newsletter (\$200 value); 5% discount at all UGWA events; Recognition at all UGWA events.

GOLD LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email, HOME & SPONSOR tab placements; One 1/2 page size ad in The Advocate, the UGWA's quarterly newsletter (\$300 value); 10% discount at all UGWA events; Recognition at all UGWA events.

PLATINUM LEVEL SPONSOR: Two UGWA memberships (\$120 value); Your logo ad on the UGWA website, with link to your website or email, Platinum all tabs placement; One full page size ad in The Advocate, the UGWA's quarterly newsletter (\$400 value); 20% discount at all UGWA: Recognition at all UGWA events.

For More Information Contact: admin@utahgroundwater.org or 801.541.7259



45th Annual UGWA Conference & Expo

January 7th 8th & 9th, 2026



950 W Mesquite Blvd, Mesquite NV 89027
Hotel reservations are separate and handled directly with
The CasaBlanca Resort & Casino
Reservation ID/Offer Code: 1UGW26
877-438-2929
\$60 Wed-Thurs \$85 Fri-Sat
Expires: December 6, 2025



45th Annual Conference & Expo

January 7-9, 2026

CasaBlanca Resort & Casino in Mesquite NV

First: _____ M: _____ Last: _____

Certifications: _____ License # _____ Phone: _____

Email: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Received by 12/31/2025 On/After 01/01/2026

Registration

UGWA Annual Membership \$75 \$ _____

Member Registration \$175 \$225 \$ _____

Employee/Spouse Registration \$95* \$ _____
Includes all meals (attach additional names)

Non-Member Registration \$225 \$275 \$ _____

Mud School (Wednesday) \$50 \$ _____

Skeet Shoot \$50 \$ _____

Banquet Dinner/Auction Only \$35 \$ _____

Raffle Tickets

Quilt Tickets 6 for \$5 Qty: _____ \$ _____

Gun Tickets 6 for \$10 Qty: _____ \$ _____

TV Tickets \$25 or 6 for \$100 Qty: _____ \$ _____

TOTAL ENCLOSED: \$ _____

Return Completed Form with Your Payment to: UGWA 11730 E 14450 N, Mount Pleasant UT 84647

or **Register On-Line** www.utahgroundwater.org

Questions: 801.541.7259 or admin@utahgroundwater.org

** adding additional employees to a registration on/after 12/31/2025 will revert to the higher member rate, regardless of original registration date.*



We Look Forward to Seeing You There!

Registration includes: Thursday Vendor Social; Thursday Banquet Dinner and Fundraising Auction; Friday Lunch; Exhibit Hall Access; Admission to All CEU Classes.

Hotel reservations are separate and handled directly at the CasaBlanca Resort & Casino

Reservation ID/Offer Code: 1UGW26
877-438-2929

\$60 Wed-Thurs \$85 Fri-Sat

Expires: December 6, 2025

NOTE: Early registration discount applies to fully pre-paid registrations received by 5:00pm MST Monday December 26, 2025.

Although there is no discount/late fee for additional employees/representatives, any received after 5:00pm MST Wednesday December 31, 2025, the employer/registered attendee agrees to forfeit the early discount, regardless of when the registration was completed.

SCHEDULE OF EVENTS

Wednesday, January 7th

10:00am **Shotgun Start Annual Golf Tournament**
by Delco Western - CasaBlanca Golf Club, 100 E Hafen Ln,
Mesquite NV 89027

1:00 pm—5:00 pm **Mud School - Presented by Fred Rothauge of
Hydro Resources**

6:00 pm - 9:00 pm **Vendor Setup (closed to attendees)**

Thursday, January 8th

8:00am - 11:30am **Skeet Shoot**

sponsored by *Franklin Electric & 4-D Plumbing*

12:00pm **Registration & Vendor Display Open**

1:30pm **Welcome and Announcements**

1:35pm **CEU Class: Utah Well Rules & Updates**

2:30pm **CEU Class: Well Development & Rehabilitation**

3:30pm **CEU Class: Industry Panel Discussion**

4:30pm **Vendor Social**

5:30 pm **Banquet & Scholarship Auction**

Friday, January 9th

7:00am **Breakfast / Vendor Visits**

8:00am **CEU Class: Utah Division of Water Rights**

9:00am **Break / Vendor Visits**

9:15am **CEU Class: DGI Geophysical and Lithologic Logs**

10:15am **CEU Class: Colorado River Conditions**

11:15am **CEU Class: Safety Training**

12:00pm **Lunch & Raffle Drawings**

12:15pm **General Membership Meeting & Board Elections**

1:00 pm **CEU Class: Panel Discussion**

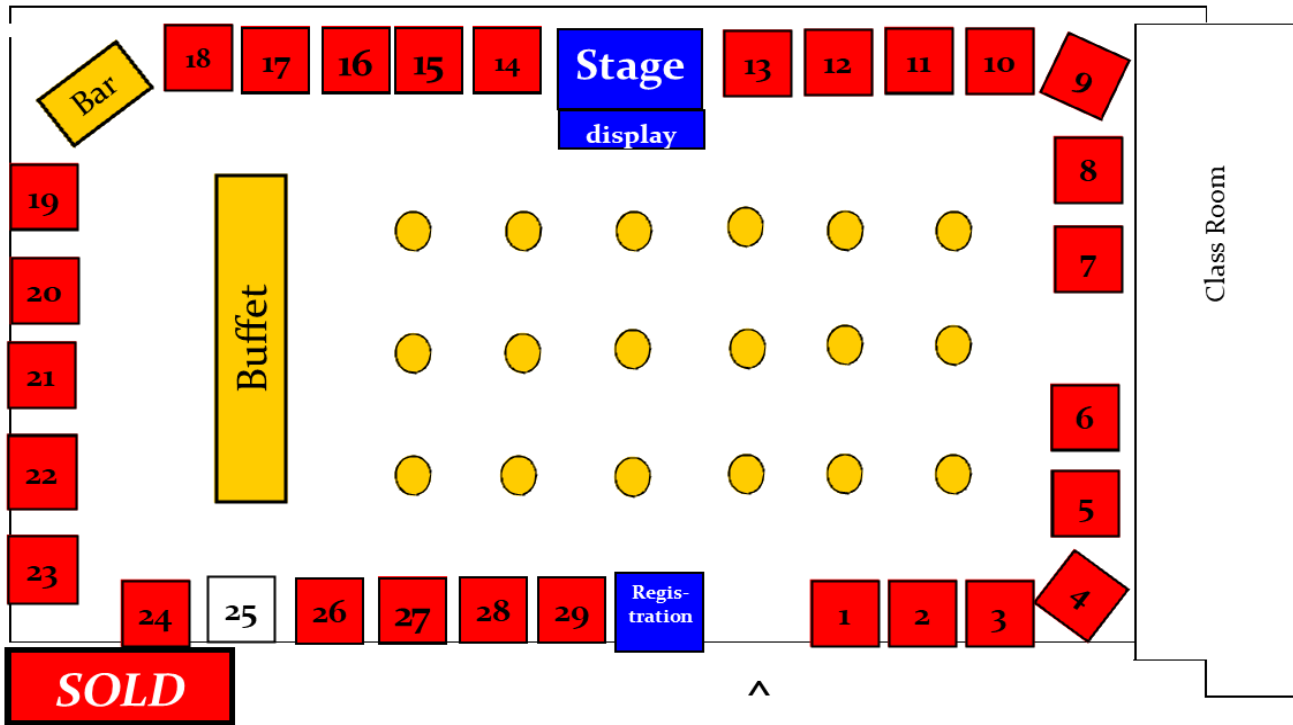
2:00pm **Closing Remarks / Vendor Visits Drawing**

Conference Adjourned

UGWA Conference & Expo

January 8th 9th & 10th 2026
CasaBlanca Resort & Casino

*Booth Size is 10x10 prox
includes table and chairs*



2026 Booth Assignments

- | | |
|--------------------------|--------------------------|
| 1. Western Hydro | 16. Gefco-Bauer Equip |
| 2. Moab Bit & Tool | 17. PW Gillibrand |
| 3. Cotey Chemical | 18. Baroid |
| 4. Baker Water Systems | 19. Roscoe Moss |
| 5. Mitchell Lewis Staver | 20. West 11 Marketing |
| 6. Delco Western | 21. Hole Products |
| 7. Industrial Piping | 22. Mountainland Supply |
| 8. Eastern Driller Mfg | 23. Mountainland Supply |
| 9. SME USA Inc | 24. Mitsubishi Materials |
| 10. Boshart Industries | 25. Kovai Drilling |
| 11. Preferred Pump | 26. OK Bit Service |
| 12. Flexcon Industries | 27. DGI Geoscience |
| 13. 2M Company | 28. Pacific NW Sales Co |
| 14. Workhorse Solar | 29. WWDR |
| 15. Schaeffer Mfg Co | |

Skeet Shoot



**Thursday, Jan 8, 2026
8:00am**

**Pre Registration
is Required**

Space Is Limited!

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Directions to the shoot are: Leaving the Casa Blanca hotel go East on West Mesquite Blvd to the first light turn right on Highway 170 to Bunker Ville, stay on 170 approximately 4.5 miles after you cross the river going south. Stay on 170 and we will be just off the highway on the left/East side of 170. There is a cattle guard just before the shoot and there are a couple of dark blue silos on the right/west side of the road just before the location too.



Hydro
resources

13027 WCR 18
Fort Lupton, CO. 80621
303 857-7540
Fred Rothauge- Instructor

**WEDNESDAY JANUARY 7, 2026
1:00 PM – 5.:00 PM
DRILLING FLUIDS FOR WATER WELLS
THIS WILL BE A HANDS-ON CLASS**

- 1:00-3:00 **DRILLING FLUIDS MADE SIMPLE**
- 1) DEFFINITION
 - 2) FUNCTIONS OF DRILLING FLUIDS
 - 3) DRILLING FLUID ADDITIVES
 - 4) MIXING INSTRUCTIONS
 - 5) CONSIDERATIONS WHEN CHOOSING A DRILLING FLUID
 - 6) FLUID PROPERTIES
 - 7) PROBLEMS ASSOCIATED WITH MUD PROPERTIES
 - 8) SAMPLE COLLECTION
 - 9) FIELD TESTING
- 3:00-3:15 BREAK
- 3:15-3:30 **PIT DESIGN AND SIZING**
- 3:30-4:30 **AN INDEPTH LOOK AT FLUID PROPERTIES**
- 1) IMPORTANCE
 - 2) CORRECTIVE MEASURES
- 4:30-5:00 **NEW DEVELOPMENTS IN DRILLING FLUIDS FOR WATER WELLS**



Annual Golf Tournament
Wednesday, Jan 7th
10:00am Shotgun Start



Pre Registration is Required



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2025**



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**Western Rubber Swivel
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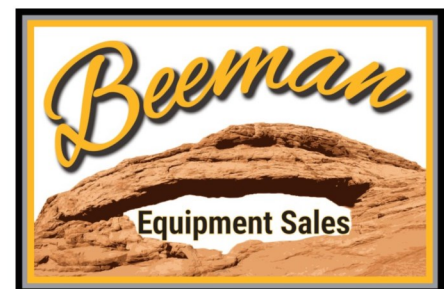
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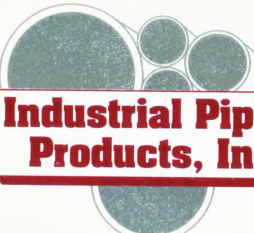


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